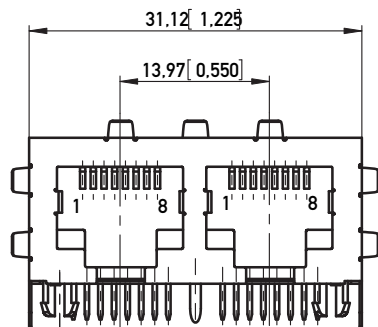
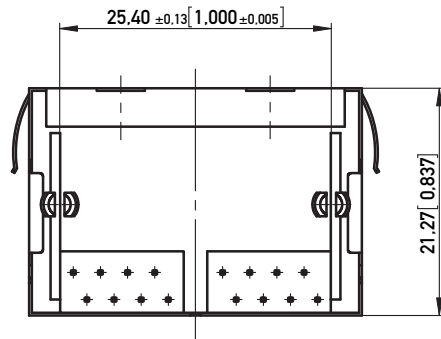
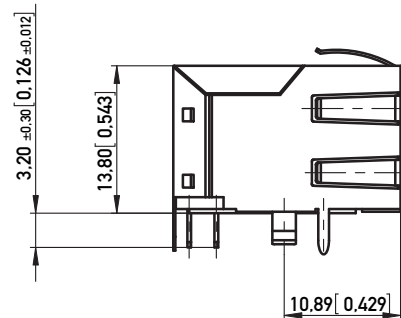
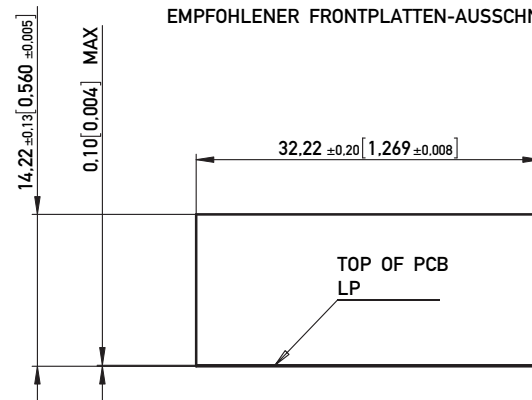
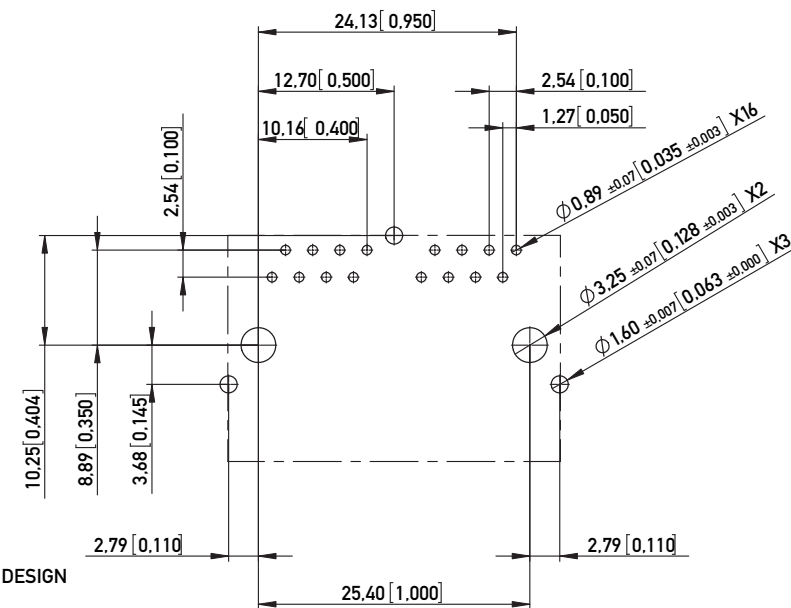




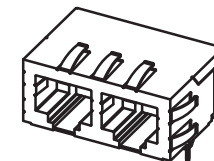
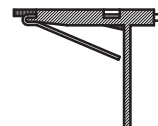
# RECOMMENDED PANEL CUTOUT EMPFOHLENER FRONTPLATTEN-AUSSCHNITT



# RECOMMENDED PCB LAYOUT (COMPONENT SIDE VIEW) EMPFOHLENES LEITERPLATTEN-LAYOUT (BESTUECKUNGSSEITE) TOL. ±0.05 [0.002] UNLESS NOTED



## IMPROVED CONTACT DESIGN (PRE BEND)



1:1

- NOTE 1: PANEL GROUND FLANGES TOP AND SIDES (GF5)  
NOTE 2: C-UL APPROVED E145613 AND MEETS FCC REQUIREMENTS  
NOTE 3: RoHS COMPLIANT

## Technical specifications

### Materials & Finish

| Standard applic.                | Value                                               |
|---------------------------------|-----------------------------------------------------|
| Insulation body                 | Standard description PBT 30%                        |
| Contact material                | Standard description C5210 (acc. JIS)               |
| Contact finish, mating zone     | Thickness of plating 30 µin Au over 50 µin Ni       |
| Contact finish termination zone | Thickness of plating 80 µin matte Sn over 50 µin Ni |
| Shell/shield material           | Standard description C2680 (acc. JIS)               |
| Shell/shield plating            | Thickness of plating 50 µin Ni                      |

### Assembly process

|                           |               |
|---------------------------|---------------|
| Packaging                 | Tray          |
| Solder temperature        | 235°C at 3-5s |
| Suitable assembly process | wave          |

### Approvals

|                    |       |         |
|--------------------|-------|---------|
| UL insulation body | UL 94 | V0      |
| UL File No.        |       | E145613 |
| RoHS compliant     |       | Yes     |

### Test Data

| Standard applic.                           | Value                    |
|--------------------------------------------|--------------------------|
| Insertion/withdrawal force                 | IEC 603-7 max. 20 N      |
| Mechanical operations                      | IEC 512-5, 9a min. 1.000 |
| Effectiveness of connector coupling device | IEC 512-8, 15f 50 N      |

### Electrical properties

#### Creepage / clearance distances

|                      |           |             |
|----------------------|-----------|-------------|
| a) Contact - contact | IEC 807-3 | 0.52 mm     |
| b) Contact - shell   | IEC 807-3 | min. 1.0 mm |

#### Voltage proof (Dielectric Withstand Voltage)

|                              |               |                    |
|------------------------------|---------------|--------------------|
| a) Contact - contact         | IEC 512-2, 4a | min. 1.000 V AC/DC |
| b) Contact - shell/testpanel | IEC 512-2, 4a | min. 1.500 V AC/DC |
| Current carrying capacity    | IEC 512-3, 5b | 1.5 A @ 25° C      |
| Contact resistance           | IEC 512-2, 2a | max. 30 mOhm       |
| Insulation resistance        | IEC 512-2, 3a | min. 500 MOhm      |

### Environmental properties

|                       |           |
|-----------------------|-----------|
| Operation temperature | 0 - 70° C |
|-----------------------|-----------|

| PART NO.<br>IDENT. NR.                                                                                                                                             | TRANSMISSION REQUIREMENT<br>ÜBERTRAGUNGSANFORDERUNG                           |                             |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|---------|
| 133921                                                                                                                                                             | CATEGORY 5                                                                    |                             |         |
| 133638                                                                                                                                                             | CATEGORY 5E                                                                   |                             |         |
| Information:                                                                                                                                                       | Tolerances                                                                    | Scale 2:1                   |         |
| All rights reserved.<br>Only for Information.<br>To insure that this is the latest version of this drawing, please contact one of the ERNI companies before using. | Subject to modification without prior notice.<br>Drawing will not be updated. | Designation                 |         |
|                                                                                                                                                                    |                                                                               | MOD JACK - MJR<br>8P8C, 1X2 |         |
|                                                                                                                                                                    |                                                                               | 133821                      | I (1/1) |
|                                                                                                                                                                    |                                                                               |                             | A3      |
| F                                                                                                                                                                  | 28.06.2007                                                                    |                             |         |
| Index                                                                                                                                                              | Date                                                                          |                             |         |
|                                                                                                                                                                    |                                                                               | Class                       | MJ      |

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